



**Response under 37 C.F.R. 1.116**  
**- Expedited Examining Procedure -**  
**Examining Group 2621**

*At  
JRW*  
**MAIL STOP AF**  
**82121RLW**

**Customer No. 01333**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

*Entered via  
RCE 127305*

In re Application of:

Shoupu Chen, et al.

THREE DIMENSIONAL SPATIAL  
PANORAMA FORMATION WITH A  
SCANNERLESS RANGE IMAGING  
SYSTEM

Serial No. 09/803,802

Filed 12 March 2001

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Sir:

Group Art Unit: 2621

Examiner: Ryan J. Miller

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Anita Marie Barker*

Anita Marie Barker

*October 20, 2005*

Date

**RESPONSE UNDER 37 CFR 1.116**

In response to the Final office action mailed July 21, 2005, please amend the above-identified application, without prejudice, as set forth below:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.